

## **IRRIGATION WATER TAP**

| Issued: |         | SD 1/18/06 |
|---------|---------|------------|
| Ву      | Revised | Date       |
| SD      |         | 3/6/06     |
| SD      |         | 10/10/06   |
| MJ      |         | 6/24/14    |
|         |         |            |

VILLAGE OF GURNEE ENGINEERING DIVISION

| Approved by: |  |  |
|--------------|--|--|
| SD 1/18/06   |  |  |
| SD 3/6/06    |  |  |
| SD 10/10/06  |  |  |
| SD 6/24/14   |  |  |
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